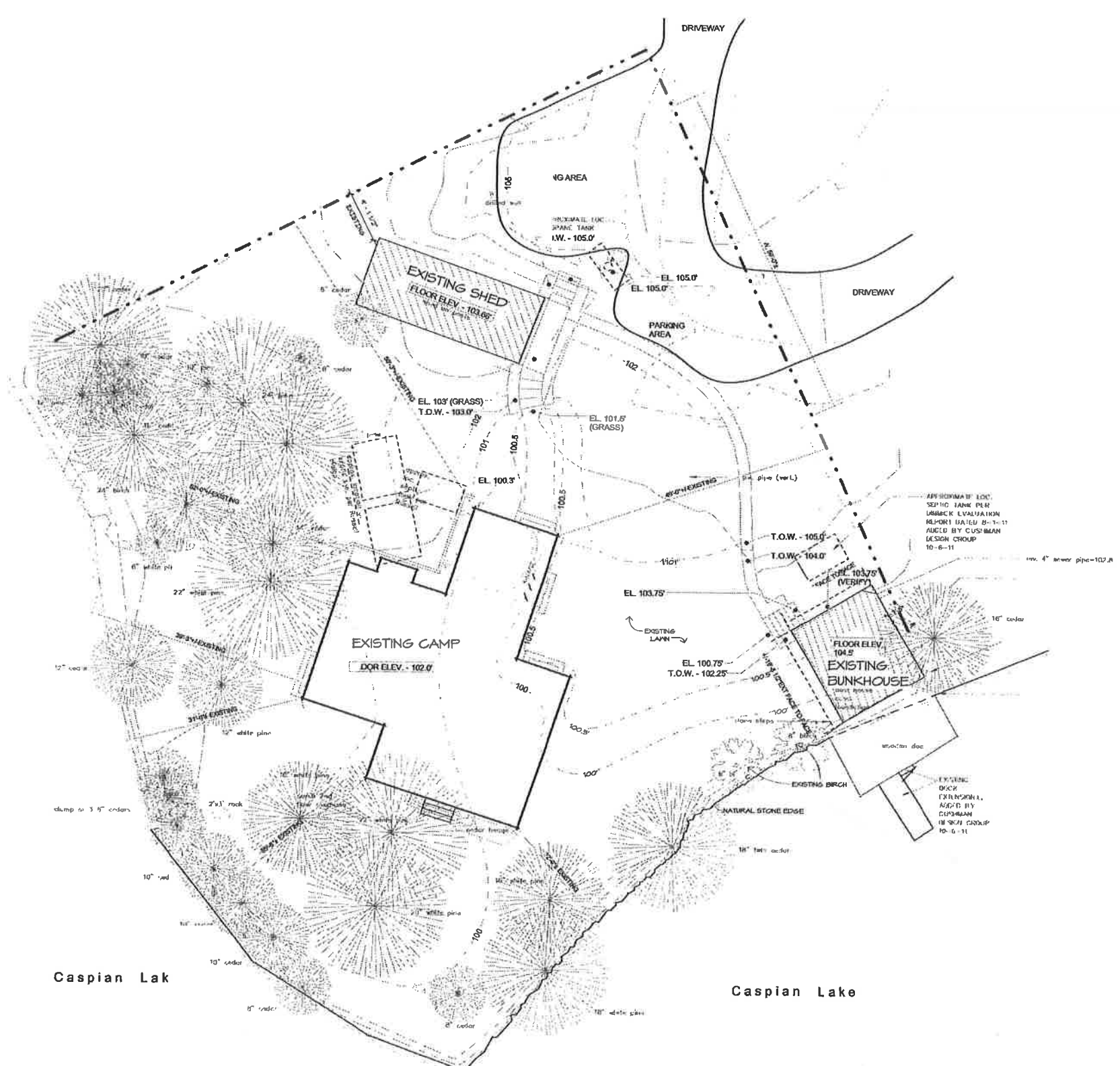


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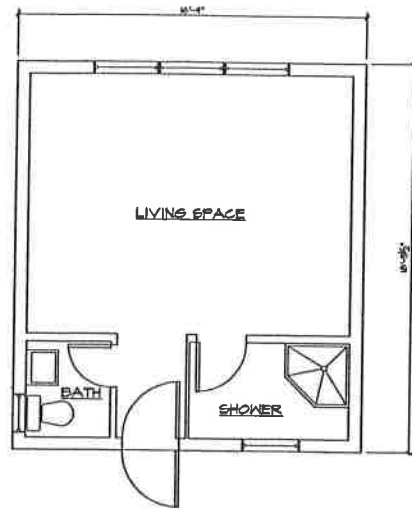


**1 SITE PLAN - EXISTING**  
 A1.0 1" = 10'-0"

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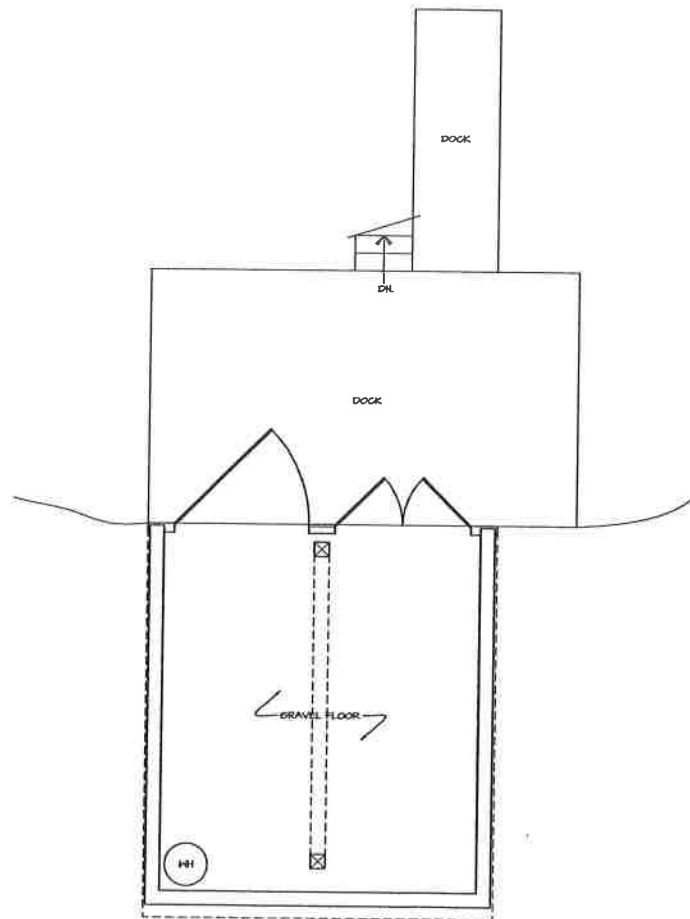
<b>REVISIONS</b>	
<b>CUSHMAN DESIGN GROUP</b> Creative · Intuitive · Efficient Architectural Design Solutions <small>100 BOYD STREET, SUITE 100, VERMONT, VERMONT 05401-1111</small>	
<b>WRIGHT/BOESTER BUNKHOUSE</b> <small>BIRCH LAKE, BLACKS POINT GREENBOND, VERMONT</small>	
<b>SITE PLAN - EXISTING</b>	
Date	12.20.2011
Scale	1" = 10'-0"
Drawn Author	
Job	1641
Sheet	A1.0
	of 33 Sheets

PERMIT DRAWINGS



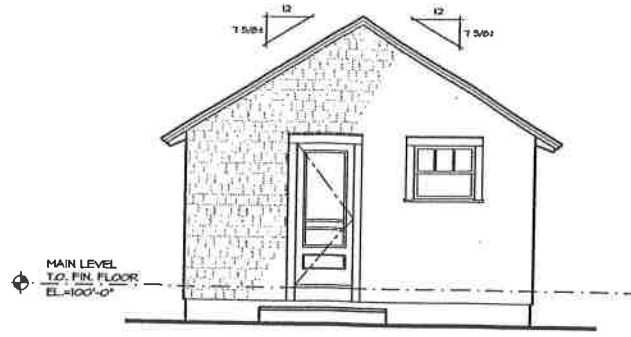
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RD4J  
RECORD DRAWING - BUNK HOUSE  
MAIN LEVEL FLOOR PLAN  
SCALE 1/4" = 1'-0"

MAIN LEVEL	
HABITABLE SPACE	501 SF
LOWER LEVEL	
UNFINISHED SPACE	288 SF
DOCKS	284 SF
TOTALS	
HABITABLE SPACE	501 SF
UNFINISHED SPACE	288 SF
DOCKS	284 SF

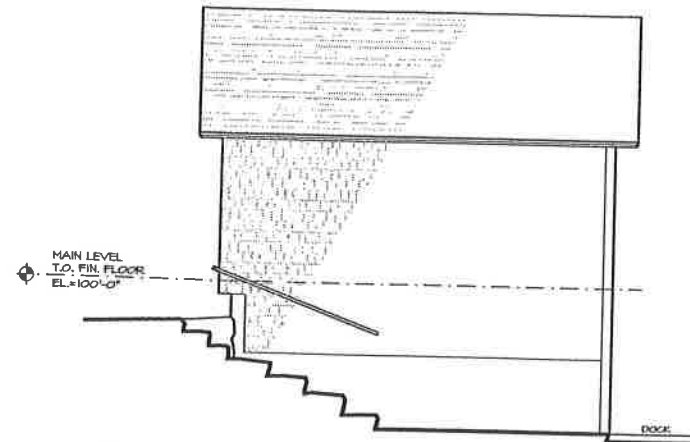


2  
RD4J  
RECORD DRAWING - BUNK HOUSE  
LOWER LEVEL FLOOR PLAN  
SCALE 1/4" = 1'-0"

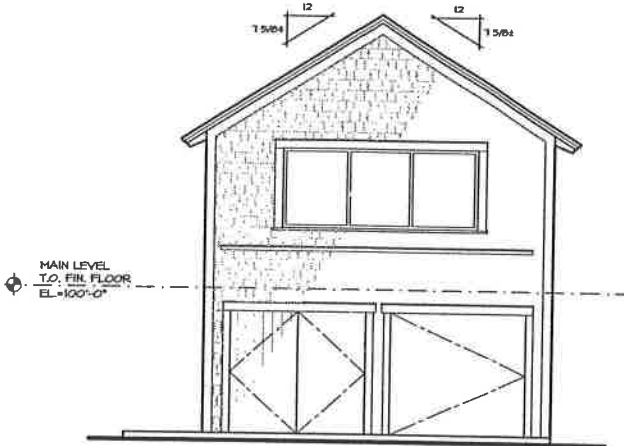
LOWER LEVEL	
UNFINISHED SPACE	288 SF
DOCKS	284 SF



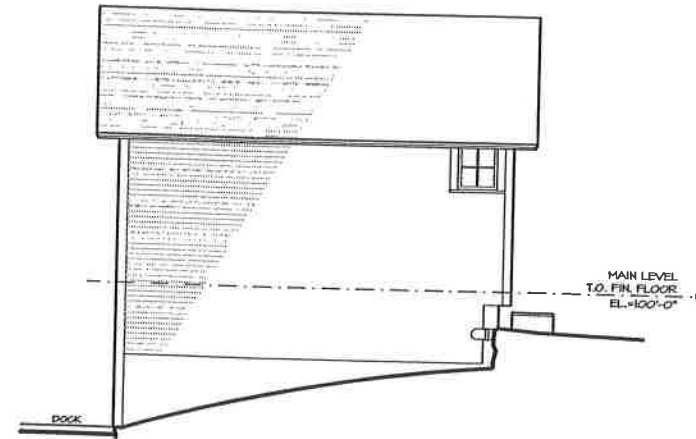
3  
RD4J  
RECORD DRAWING - BUNK HOUSE  
NORTHWESTERLY ELEVATION  
SCALE 1/4" = 1'-0"



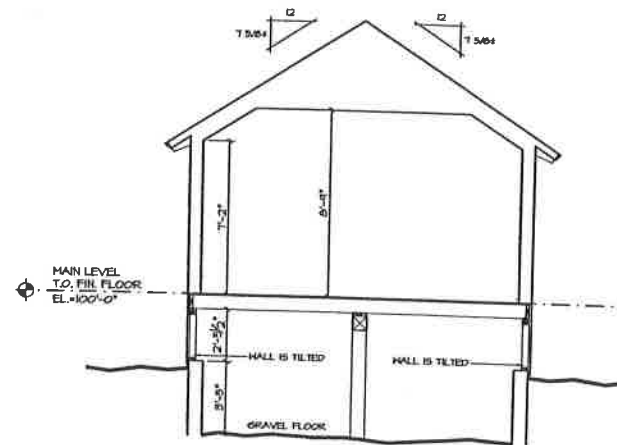
4  
RD4J  
RECORD DRAWING - BUNK HOUSE  
SOUTHWESTERLY ELEVATION  
SCALE 1/4" = 1'-0"



5  
RD4J  
RECORD DRAWING - BUNK HOUSE  
SOUTHEASTERLY ELEVATION  
SCALE 1/4" = 1'-0"



6  
RD4J  
RECORD DRAWING - BUNK HOUSE  
NORTHEASTERLY ELEVATION  
SCALE 1/4" = 1'-0"



7  
RD4J  
RECORD DRAWING - BUNK HOUSE  
BUILDING SECTION - BUNK HOUSE  
SCALE 1/4" = 1'-0"

REVISIONS	BY

RD 807455, 100 MOUNTAIN ST. WELLS VT 05672  
TEL: 802-252-187 FAX: 802-253-1160 WWW.CUSHMANGROUP.COM

**CUSHMAN  
DESIGN GROUP**

RECORD DRAWINGS OF THE  
**MARIAN WRIGHT &  
GREG BOESTER LAKEHOUSE**  
BIRCH LANE, BLACK'S POINT  
GREENSBORO, VERMONT

RECORD DRAWING - BUNK HOUSE  
**BUNK HOUSE**

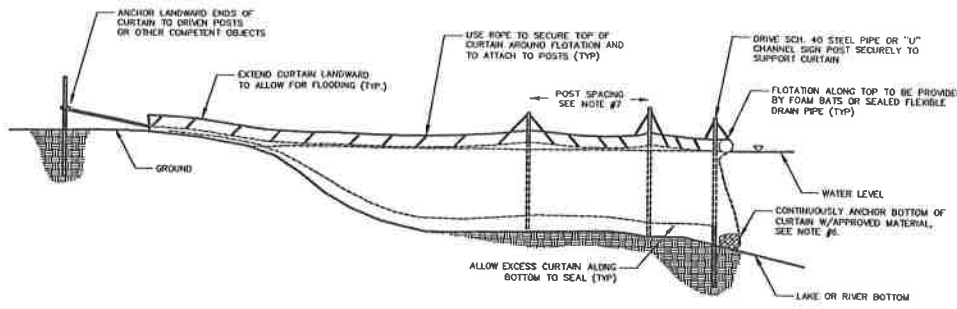
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Drawn KMD  
Job #182

Sheet  
**RD4.1**  
Of  
Sheets

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**NOTES**

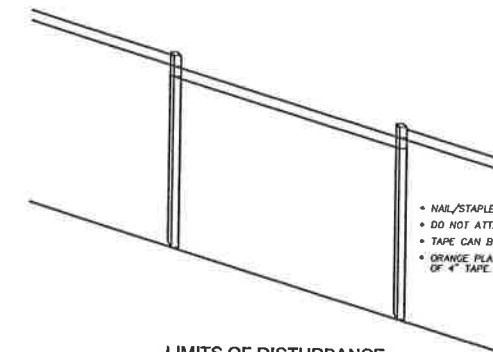
- 1) FILTER CURTAIN SHALL BE CONSTRUCTED AND COMPLETELY INSTALLED PRIOR TO STARTING ANY FILL OR EXCAVATION WORK NEAR THE WATER.
- 2) PLACEMENT OF FILTER CURTAIN SHALL ALLOW A MINIMUM OF 10 FEET BETWEEN LIMIT OF EXCAVATION AND CURTAIN TO PREVENT DISTURBANCE OF CURTAIN DURING WORK.
- 3) PRIOR TO WORK IN THE WATER, THE FILTER CURTAIN SHALL BE INSPECTED AND APPROVED BY THE ENGINEER. FILTER FABRIC SHALL BE MIN. 140 M OR APPROVED EQUAL.
- 4) WHEN JOINING TWO PIECES OF FILTER FABRIC, OVERLAP SHALL BE A LEAST 6 FEET. METHOD OF SPINDING SHALL BE HAND SPINDING, DOUBLE ROW OR APPROVED EQUAL.
- 5) CONTINUOUS FLotation ALONG THE TOP MARGIN SHALL BE PROVIDED BY CLOSED CELL FOAM BATS OR FLEXIBLE CORRUGATED DRAIN PIPE SEALED AIRTIGHT, SIZES TO ACCOUNT FOR WAVE AND OR CURRENT ACTION.
- 6) CONTINUOUS SEALING ALONG THE BOTTOM SHALL BE ACHIEVED BY LEAVING ACCESS TO FABRIC TO BE ANCHORED WITH CHAIN, CONCRETE BLOCKS, BRICKS, STEEL ROD, CABLE AND NATIVE MATERIAL, AS SHOWN IN THE DRAWING. ALL NON-NATIVE MATERIALS USED FOR ANCHORING SHALL BE COMPLETELY REMOVED AFTER COMPLETION OF THE WORK.
7. THE SPACING OF STEEL POSTS SHALL ACCOUNT FOR ADDITIONAL VERTICAL AND HORIZONTAL SUPPORT OF THE CURTAIN AND FOR THE FORCES OF WIND, WAVES AND CURRENTS.
8. AFTER COMPLETION OF THE WORK IN THE WATER, THE FILTER CURTAIN SHALL REMAIN IN PLACE UNTIL TURBIDITY INSIDE THE CURTAIN IS EQUAL TO THAT OUTSIDE.
9. CAREFULLY REMOVE THE FILTER CURTAIN TO MINIMIZE DISTURBANCE OF THE LAKE OR RIVER BOTTOM.



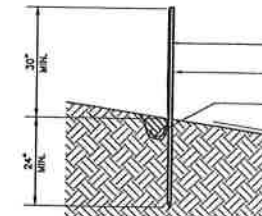
**GEOTEXTILE FILTER CURTAIN DETAIL**  
NTS

**EROSION CONTROL NOTES**

1. PROPERTY LINES SHOWN ON THESE PLANS ARE BASE UPON SURVEYS PROVIDED BY OTHERS. THE PROJECT VERTICAL DATUM IS USGS. TOPOGRAPHY AND EXISTING CONTOURS OF THE AREA SHOWN ON THE SITE PLANS WERE DEVELOPED BY FIELD SURVEYS.
2. **TEMPORARY & PERMANENT PLANTINGS, SOIL AMENDMENTS.**
  - A. SEED @ 20 LB./ACRE (CONSERVATION MIX)
  - B. FERTILIZER (300 LB./ACRE OF LOW PHOSPHORUS TYPE)
  - C. LIME @ 2 TONS/ACRE
  - D. MULCH @ 2 TONS/ACRE
  - E. TOPSOIL (1\"/>
3. SILT FENCE SHALL BE PLACED AS SHOWN ON THE PLANS TO RETAIN SEDIMENT. THE SILT FENCE CAN BE REMOVED WHEN THE EXCAVATION IS COMPLETE, THE SLOPES ARE MULCHED AND GOOD GRASS COVER STARTED.
4. IT IS ANTICIPATED THAT ADDITIONAL EROSION CONTROL MEASURES WILL BE REQUIRED IN THE FIELD. THE ENGINEER SHALL AUTHORIZE ADDITIONAL HETTING, MULCH, STONE, CULVERTS, ETC. AS THEY BECOME NECESSARY.
5. A PRECONSTRUCTION MEETING WILL BE HELD WITH THE OWNER, ENGINEER AND CONTRACTOR TO REVIEW EROSION CONTROL REQUIREMENTS PRIOR TO COMMENCEMENT OF CONSTRUCTION.
6. NO MORE THAN 100' OF TRENCH SHALL BE OPEN AT ONE TIME. THE TRENCH SHALL BE BACK FILLED DAILY. EXTRA MATERIAL SHALL BE PLACED ON THE EXCAVATED AREA TO OVERFILL THE TRENCH AND ALLOW FOR SETTLING. THE FILL MATERIAL SHALL BE GRADED TO FORM A CROWN OR AS NEEDED IN ORDER TO FACILITATE PROPER DRAINAGE. THE KEY IS TO PREVENT WATER FROM FOLLOWING AND CONCENTRATING ALONG THE EXCAVATED AREA OF THE TRENCH LINE. BUILT UP WATER BARS MAY ALSO BE USED TO PROMOTE SHEDDING OF WATER AWAY FROM THE EXCAVATED AREA. THE COMPLETED AREAS OF EXCAVATION SHALL BE SEEDED AND MULCHED DAILY.
7. MAINTENANCE AND INSPECTIONS: INSPECTIONS TO BE PERFORMED A MINIMUM OF ONCE PER WEEK, ALSO, PRIOR TO AND IMMEDIATELY FOLLOWING STORM EVENTS. MAINTENANCE TO BE PERFORMED AS NEEDED BASED ON INSPECTIONS.
8. ALL SEED SHALL BE APPLIED PRIOR TO SEPTEMBER 15TH, TO FACILITATE GERMINATION.
9. ONSITE COORDINATOR FOR WRIGHT & BOESTER IS DONNIE BLAKE CONSTRUCTION.



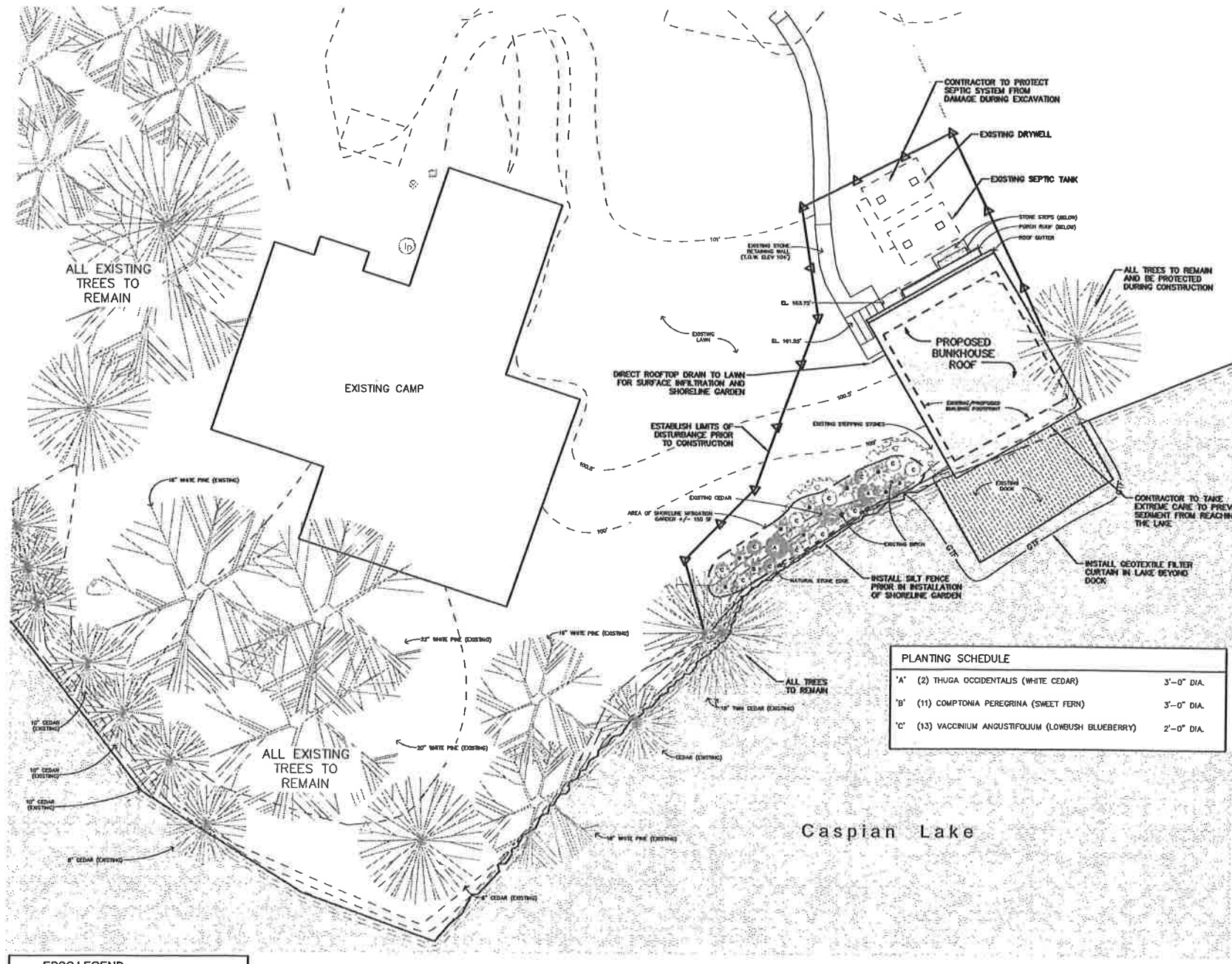
**LIMITS OF DISTURBANCE  
4\"/>NTS**



**CONSTRUCTION SPECIFICATIONS FOR SILT FENCE**  
SILT FENCE SHALL BE EITHER PRE-FABRICATED EROSION CONTROL FENCE (MIN. 24\"/>

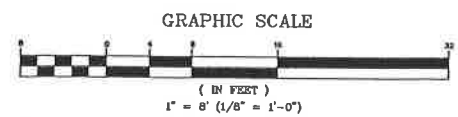
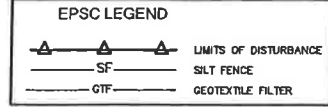
- PRE-FABRICATED SILT FENCE**
- 1) FENCE SHALL BE INSTALLED PARALLEL TO GROUND CONTOURS, AND FILTER FABRIC SIDE SHALL FACE UPSLOPE; MESH AND STAKES SHALL FACE DOWNSLOPE.
  - 2) TRENCH SHALL BE EXCAVATED MINIMUM 6 INCHES DEEP ON UPSLOPE SIDE OF FENCE LINE. EXCESS FLAP OF FILTER FABRIC (MINIMUM 6 INCHES) SHALL BE PLACED IN TRENCH. TRENCH SHALL BE BACKFILLED AND COMPACTED. CONSTRUCTION IN THIS MANNER PREVENTS SEDIMENT-LADEN RUNOFF FROM FLOWING UNDER SILT FENCE.
  - 3) SILT FENCE SHALL BE INSPECTED WEEKLY, AND AFTER EACH SIGNIFICANT PRECIPITATION EVENT. MAINTENANCE SHALL BE PERFORMED AS NEEDED AND SEDIMENT SHALL BE REMOVED WHEN "BULGES" DEVELOP IN THE SILT FENCE.
  - 4) BROKEN STAKES SHALL BE REPLACED PROMPTLY.

**SILT FENCE**  
NTS



**PLANTING SCHEDULE**

'A'	(2) THUGA OCCIDENTALIS (WHITE CEDAR)	3\"/>
'B'	(11) COMPTONIA PEREGRINA (SWEET FERN)	3\"/>
'C'	(13) VACCINIUM ANGSTIFOLIUM (LOWBUSH BLUEBERRY)	2\"/>



**NOTE**  
EXISTING BASE DRAWING & TOPOGRAPHICAL FEATURES PROVIDED BY CUSHMAN DESIGN GROUP AND WERE NOT SURVEYED/FIELD VERIFIED BY THIS OFFICE.

**NOTE: ORIGINAL PLAN 24" x 36". OTHER SIZES NOT TO SCALE**

No.	Date	Revision	By

**EPSC PLAN & DETAILS**  
**WRIGHT & BOESTER**  
151 BIRCH LANE  
GREENSBORO



**GRENIER ENGINEERING, PC**  
155 DEMERITT PLACE #2

P.O. Box 445  
Waterbury, VT 05670  
TEL (802) 244-6413  
FAX (802) 244-1572  
grenierengineering.com

Date: 12.19.17  
Dn By: X/TJM  
Scale: 1" = 8'  
Sheet No: 1 of 1  
Dwg Name: EPSC PLAN  
File No: MISC -

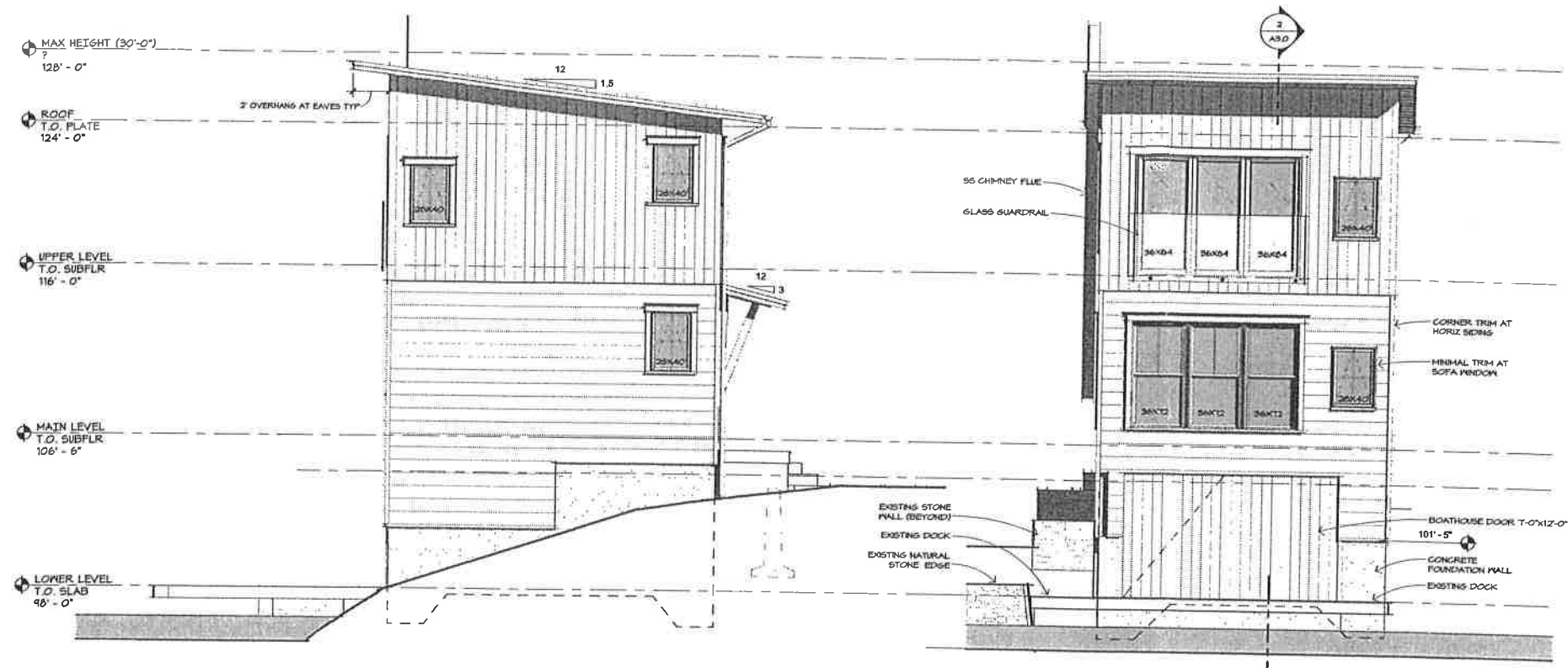
REVISIONS

**CUSHMAN DESIGN GROUP**  
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 Architectural Design Solutions  
 100 ADDRESS 110 MOUNTAIN RD., STOWE, VT 05472  
 TEL: 802.253.1111 FAX: 802.253.1110 www.cushmanmg.com

BUNKHOUSE  
**WRIGHT/BOESTER BUNKHOUSE**  
 BRIG LANE, BLACKS POINT GREENBORO, VERMONT

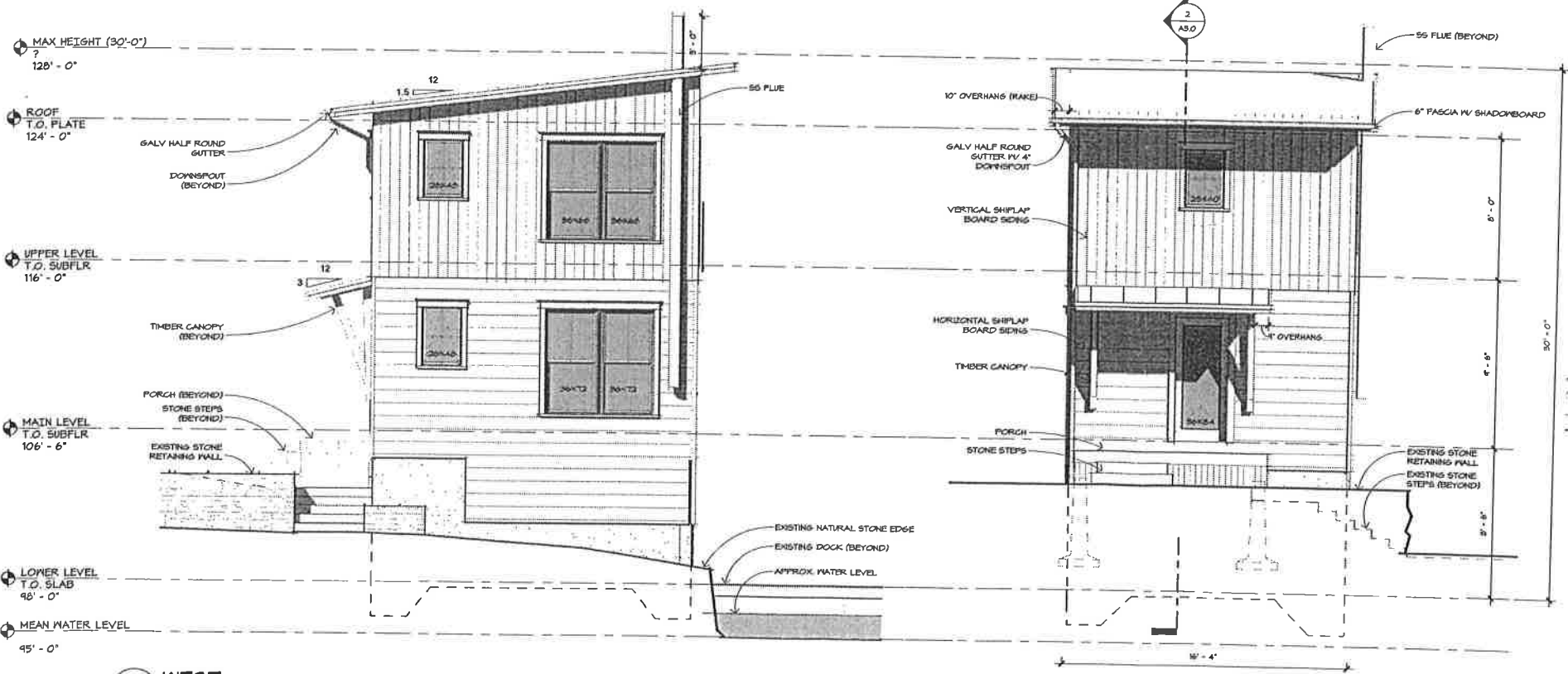
EXTERIOR ELEVATIONS

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Drawn Author	
Job	1641
Sheet	A3.0
of	# Sheets



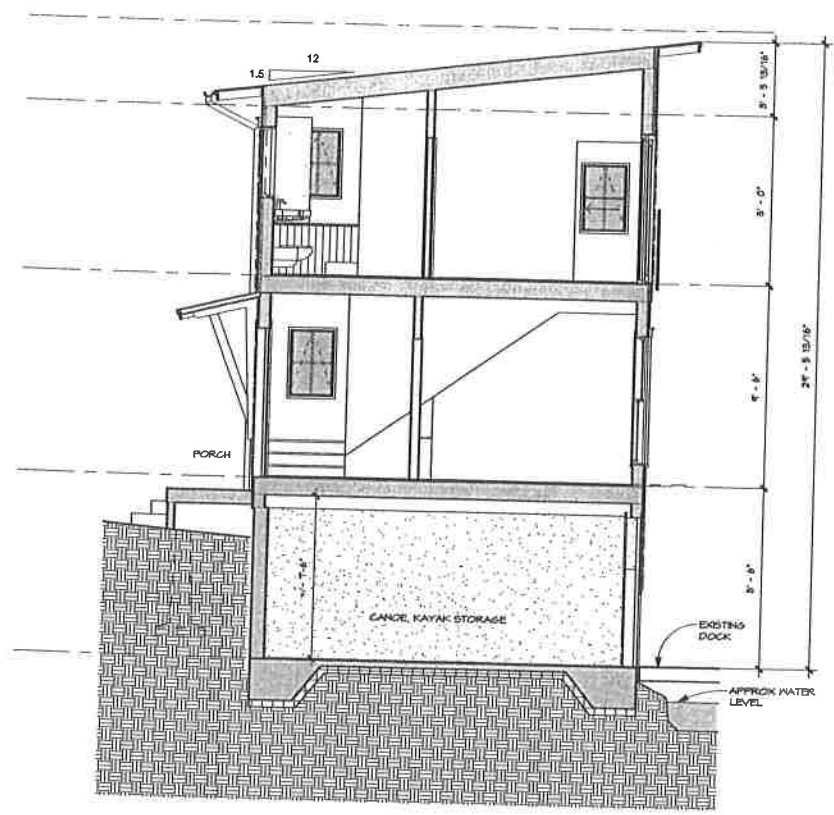
6 EAST  
 A3.0 1/4" = 1'-0"

4 SOUTH  
 A3.0 1/4" = 1'-0"

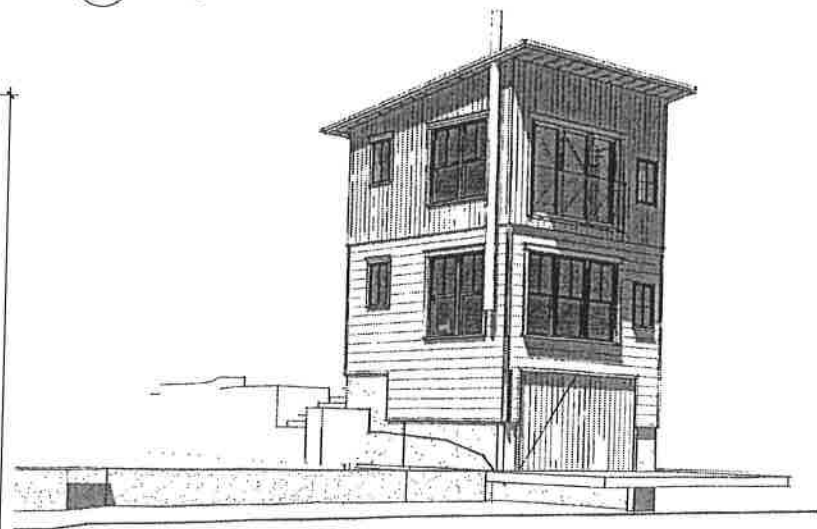


5 WEST  
 A3.0 1/4" = 1'-0"

8 NORTH  
 A3.0 1/4" = 1'-0"



2 BUILDING SECTION  
 A3.0 1/4" = 1'-0"

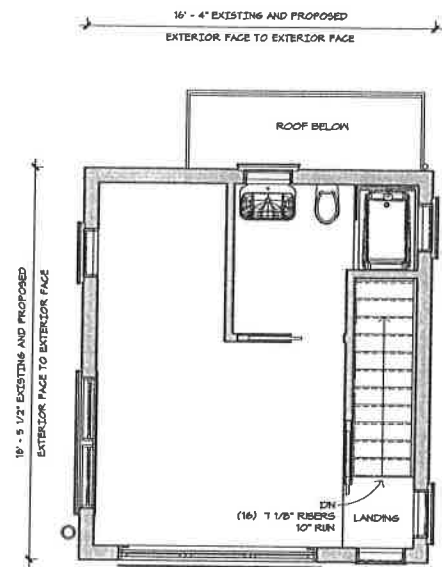


1 VIEW FROM LAKE  
 A3.0

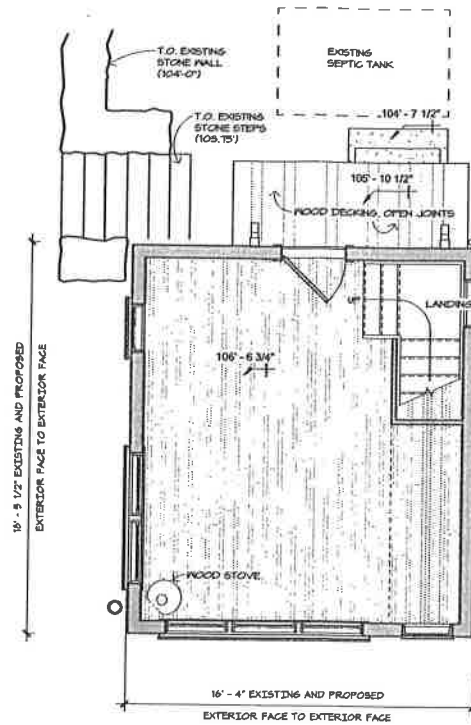
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PERMIT DRAWINGS

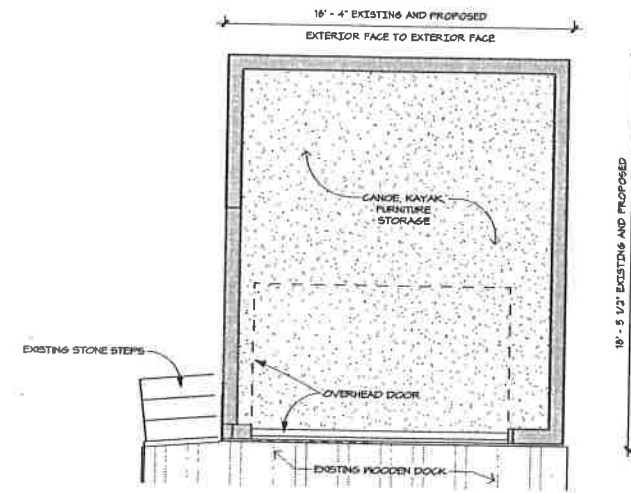
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**5 UPPER LEVEL FLOOR PLAN**  
 A2.0 1/4" = 1'-0"



**2 MAIN LEVEL FLOOR PLAN**  
 A2.0 1/4" = 1'-0"



**1 LOWER LEVEL FLOOR PLAN**  
 A2.0 1/4" = 1'-0"

PROGRESS DRAWING - NOT FOR CONSTRUCTION

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<b>CUSHMAN DESIGN GROUP</b> Creative · Intuitive · Functional Architectural Design Solutions P.O. BOX 145, 100 HOBURN AVENUE, SUITE 101, 05472 TEL: 802.253.3118	<b>REVISIONS</b>
	<b>WRIGHT/BOESTER BUNKHOUSE</b> BUNKHOUSE BURLINGAME, CALIFORNIA 94010 800.868.0000, 415.861.0001
Date 12.20.2011 Scale 1/4" = 1'-0" Drawn Author Job 1641 Sheet <b>A2.0</b> of 4 Sheets	<b>PERMIT DRAWINGS</b>

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